



## **Town of Arlington**

### **Notice of Meeting**

**In accordance with the provisions of Massachusetts General Laws,  
Chapter 39, Section 23B, notice is hereby given of a meeting of the:**

### **Finance Committee Appointing Authority**

**Thursday, February 8, 2018**

**9:00 a.m.**

**2<sup>nd</sup> Floor Conference Room, Town Hall**

**730 Massachusetts Avenue, Arlington, MA 02476**

### **Meeting Agenda**

The Finance Committee Appointing Authority will be meeting to appoint a new member to The Committee.

**By Allan Tosti, Chairman Finance Committee**